

## District Health Assessment for Multiple District D through July 2023

| ATERNI | TIONAL  |                 |                              | CI                 | lubs |                |   |     |  |      |                                      | Memb | pership                        |                 |   |               | Member                                 | Strength   | Cance                               | llation   |                                       | Reports                       | 6   | Finance                                   | Le   | eadership   |
|--------|---|-----------------|------------------------------|--------------------|------|----------------|---|-----|--|------|--------------------------------------|------|--------------------------------|-----------------|---|---------------|--|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|---|
| Name   | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs<br>C<br>in F |      | New (<br>Clubs |   | Net | Current<br>Members<br>In Active<br>Clubs |      | Current<br>Total<br>Members<br>Count |      | Net@<br>YTD (inc<br>Drop Activ | ludes<br>ve and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| D 1    |   | 91              | 1                            | 92 10              | 00%  | 0              | 0 | 0   | 2557                                     | 33   | 2590                                 | 20   | 14                             | 6               | 0.23%   | 2,677         | 28                                     | 12%  | 0                                   | 0   | 70%                                   | 0%                            | 0%  | 9%  | 19   | 6   |
| D 2    | T(24)   | 27              | 0                            | 27                 | 0%   | 0              | 0 | 0   | 815                                      | 0    | 815                                  | 6    | 6                              | 0               | 0.00%   | 781           | 30                                     | 22%  | 0                                   | 0   | 33%                                   | 30%                           | 4%  | 11%                                       | 7  | 3   |
| D 3    |   | 50              | 0                            | 50                 | 0%   | 0              | 0 | 0   | 1611                                     | 0    | 1611                                 | 14   | 20                             | -6              | -0.37%  | 1,517         | 32                                     | 30%  | 0                                   | 0   | 18%                                   | 8%                            | 4%  | 6%  | 11   | 4   |
| D 4    |   | 73              | 0                            | 73                 | 0%   | 0              | 0 | 0   | 1842                                     | 0    | 1842                                 | 19   | 8                              | 11              | 0.60%   | 1,950         | 25                                     | 42%  | 0                                   | 0   | 75%                                   | 0%                            | 1%  | 0%  | 15   | 7   |
| D 5    | T(24)   | 17              | 1                            | 18 10              | 00%  | 0              | 0 | 0   | 432                                      | 0    | 432                                  | 8    | 3                              | 5               | 1.17%   | 502           | 25                                     | 33%  | 0                                   | 0   | 44%                                   | 0%                            | 6%  | 17%                                       | 4  | 2   |
| D 6    |   | 76              | 1                            | 77 10              | 00%  | 0              | 0 | 0   | 2318                                     | 10   | 2328                                 | 42   | 92                             | -50             | -2.10%  | 2,323         | 31                                     | 19%  | 0                                   | 0   | 53%                                   | 1%                            | 6%  | 12%                                       | 17   | 6   |
|        |   | 334             | 3                            | 337 10             | 00%  | 0              | 0 | 0   | 9575                                     | 5 43 | 9618                                 | 109  | 143                            | -34             | -0.35%  | 9,750         | 29                                     | 25%  | 0                                   | 0   | 55%                                   | 4%                            | 3%  | 8%  | 73   | 28  |



## District Health Assessment for Multiple District E through July 2023

| MERNATION NO  |                 |                              |       | Clubs  |       |   |     |      |         |      | Mem | bership           |                     |   |               | Member | Strength   | Cance                               | ellation  |                                       | Reports | 6   | Finance                                   | L  | eadership   |
|---|-----------------|------------------------------|-------|--|-------|---|-----|------|---------|------|-----|-------------------|---------------------|---|---------------|--------|--|-------------------------------------|---|---------------------------------------|---------|---|---|--|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs | % Status<br>Quo<br>Clubs<br>n Financia<br>suspensior | Clubs |   | Net |      | Members |      |     | YTD (i<br>Drop Ac | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service |         | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| E 1   | 84              | 0                            | 84    | 0%   | 0     | 0 | 0   | 2864 | • 0     | 2864 | 28  | 82                | -54                 | -1.85%  | 2,638         | 34     | 10%  | 0                                   | 0   | 31%                                   | 14%     | 11%                                       | 0%  | 18   | 7   |
| E 2   | 100             | 0                            | 100   | 0%   | 0     | 0 | 0   | 2181 | 0       | 2181 | 18  | 124               | -106                | -4.63%  | 2,234         | 22     | 45%  | 0                                   | 0   | 32%                                   | 12%     | 10%                                       | 0%  | 20   | 5   |
| E 3   | 62              | 0                            | 62    | 0%   | 0     | 0 | 0   | 1567 | 0       | 1567 | 12  | 6                 | 6                   | 0.38%   | 1,628         | 25     | 35%  | 0                                   | 0   | 23%                                   | 35%     | 27%                                       | 0%  | 7  | 1 GST   |
| E 4   | 104             | 0                            | 104   | 0%   | 0     | 0 | 0   | 3302 | 0       | 3302 | 15  | 56                | -41                 | -1.23%  | 3,139         | 32     | 10%  | 0                                   | 0   | 38%                                   | 20%     | 19%                                       | 0%  | 19   | 6   |
|   | 350             | 0                            | 350   | 0%   | 0     | 0 | 0   | 9914 | 1 O     | 9914 | 73  | 268               | -195                | -1.93%  | 9,639         | 28     | 24%  | 0                                   | 0   | 32%                                   | 19%     | 16%                                       | 0%  | 64   | 19  |



## District Health Assessment for Multiple District R through July 2023

| MIERNATION A  |                 |                              |     | Clubs  |       |   |     |      |         |                                      | Memb | bership            |                     |   |               | Member | Strength   | Cance                               | ellation  | _                                     | Reports                       | 6   | Finance                                   | L  | eadership   |
|---|-----------------|------------------------------|-----|--|-------|---|-----|------|---------|--------------------------------------|------|--------------------|---------------------|---|---------------|--------|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | i   | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspension | Clubs |   | Net |      | Members | Current<br>Total<br>Members<br>Count |      | YTD (ii<br>Drop Ac | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| R 1   | 73              | 0                            | 73  | 0%   | 0     | 1 | -1  | 1878 | 0       | 1878                                 | 4    | 58                 | -54                 | -2.80%  | 1,976         | 26     | 38%  | 7                                   | 19  | 36%                                   | 15%                           | 14%                                       | 29%                                       | 18   | 6   |
| R 2   | 53              | 0                            | 53  | 0%   | 0     | 2 | -2  | 1624 | 0       | 1624                                 | 6    | 30                 | -24                 | -1.46%  | 1,698         | 31     | 19%  | 5                                   | 1   | 26%                                   | 21%                           | 0%  | 23%                                       | 16   | 6   |
| R 3   | 76              | 0                            | 76  | 0%   | 0     | 0 | 0   | 1716 | 0       | 1716                                 | 12   | 41                 | -29                 | -1.66%  | 1,636         | 23     | 41%  | 0                                   | 0   | 9%                                    | 45%                           | 51%                                       | 36%                                       | 0  | 0   |
|   |                 |                              |     |  |       |   |     |      |         |                                      |      |                    |                     |   |               |        |  |                                     |   |                                       |                               |   |   |  |   |
|   | 202             | 0                            | 202 | 0%   | 0     | 3 | -3  | 5218 | ; O     | 5218                                 | 22   | 129                | -107                | -2.01%  | 5,310         | 26     | 34%  | 6                                   | 20  | 23%                                   | 28%                           | 24%                                       | 30%                                       | 34   | 12  |



## District Health Assessment for District 63 through July 2023

| <b>1</b> | ERMATIONAL  | Clubs |                              |    |    |       |                    |     |  |         |     | Memb | pership                    |   |               | Member | Strength   | Cance                               | Cancellation                                    |                                       | Reports                       |   |   | Leadership                                 |   |         |
|----------|---|-------|------------------------------|----|----|-------|--------------------|-----|--|---------|-----|------|----------------------------|---|---------------|--------|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|---|---------|
|          | Status/<br>rict Number<br>ne of Months<br>in Status * | Clubs | Clubs<br>in<br>Status<br>Quo |    |    | Clubs | Cancelled<br>Clubs | Net | Current<br>Members I<br>In Active I<br>Clubs | Members |     |      | YTD (includ<br>Drop Active | ) YTD<br>wth NetGrowth%<br>des (includes<br>and Active and<br>Quo) Status Quo | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number D<br>of Of<br>Region Vac<br>Chairs<br>Recorded | fficers |
| 63       | Р   | 36    | 0                            | 36 | 0% | 0     | 0                  | 0   | 686  | 0       | 686 | 14   | 17                         | -3 -0.44%   | 651           | 19     | 58%  | 0                                   | 0   | 56%                                   | 8%                            | 8%  | 0%  | 3  | 2   |         |
|          |   | 36    | 0                            | 36 | 0% | 0     | 0                  | 0   | 686  | 0       | 686 | 14   | 17                         | -3 -0.44%   | 651           | 19     | 58%  | 0                                   | 0   | 56%                                   | 8%                            | 8%  | 0%  | 3  | 2   |         |

\* - District Status: P - Provisional, T - Transitional.

\*\* - District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.